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## There is no Wheel of Time and LTT is the DO!

Submitted by [Owyn Reborn](#)

Posted on 12/26/2008 3:49:53 AM

This may be the most mind-blowing theory ever. If it's accurate we're all in for a very interesting final volume. This may require some perseverance to get through, some determination not to reject it outright. Please be patient, you might actually agree.

I strongly suggest everyone read **Ciel, the Baerlon Maid's** "*?What is the Dark One?*" which gave me the basic seed for this idea.

**Samshaidar Mhael's** "*How it all fits together...*", **bobsledai's** "*In Search of the Dark One*", **glaur\_dm's** "*Reality, Tel'aran'rhiod, and Winning Tamon Ga'don*" and **Souvramael's** "*...how I learned to stop worrying and love Ishamael*" had their parts to play. All are very interesting and make points which, if taken in a different context all but help me prove my point. Thanks to them in particular for those works. Thanks also go to the other posters whose points may have had a part to play but didn't get specific mention. You are not forgotten, but there is only so much room and this posting is very long; I had to save some space somewhere. \*sigh\*

Here we go...

*"The definition of insanity is repeating the same behavior over and over again and expecting a different result."*

The Wheel of Time – the Pattern, Heroes of the Horn, te'veren, the Ways, Mashadar, the Forsaken – all of it... is not real. It is all a psychotic delusion.

Here's the distilled essence: Take everything we know about Lews Therin Telemon, before the drilling of the Bore, as fact (for ease of reference). From there... something **really bad** happened (we cannot say for sure exactly what). LTT couldn't handle his involvement/responsibility and went nuts – flakier than a box of Raisin Bran. He's caught in a psychotic loop, reliving his trauma over and over.

Psychosis (from the Greek *psyche*, for mind or soul, and *osis*, for abnormal condition), a generic psychiatric term for a mental state often described as involving a "loss of contact with reality". People experiencing psychosis may report hallucinations or delusional beliefs, may exhibit personality changes and disorganized thinking.

### Quote of the Moment

Blood and bloody ashes!

-Robert Jordan - CNN  
Interview, 2000

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Paranoia is a thought process characterized by excessive anxiety or fear, often to the point of irrationality and delusion. Paranoid thinking typically includes persecutory beliefs concerning a perceived threat towards oneself. In the original Greek, ( *paranoia* ) simply means madness (*para* = outside; *nous* = mind). Historically, this characterization was used to describe any delusional state.

Schizophrenia, from the Greek roots *schizein* ( "to split" ) and *phren-* ( "mind" ) is a psychiatric diagnosis that describes a mental disorder characterized by abnormalities in the perception or expression of reality. It most commonly manifests as auditory hallucinations, paranoid or bizarre delusions, or disorganized speech and thinking with significant social or occupational dysfunction.

align="right" *Wikipedia*

Let's take a look at some of the aspects of the story as metaphors or symbols for LTT's mental illness.

**The Creator** = LTT from before the trauma; the nice guy, the handsome chap who ran the Hall of the Servants, loved and respected world-wide. "Once you stood first among the Servants. One you wore the Ring of Tamyrlin and sat in the High Seat. Once you summoned the Nine Rods of Dominion." Everyone likes to believe they're basically good at heart and LTT was apparently the world's greatest "good guy", or at least so he's present within the continuum of the story.

**The Dark One** = The part of LTT responsible for the trauma. Everyone has a dark side and coming to terms with it is rarely easy.

**The Wheel of Time** = LTT's psychotic loop, the mental prison he's trapped within, the perpetually repeating cycle of self-recrimination.

**The One Power** = LTT's guilt, which powers the "Wheel". One can do all sorts of interesting things with it if you use it right...

**The Pattern** = Literally the pattern of LTT's dementia, the pattern of his rationalizations and determination to avoid resolution. If the Pattern of his self-abusive behavior is threatened then the Wheel (his psychotic loop) is threatened. If it is destroyed, he must confront his problem... and he really doesn't want that.

A way to approach this whole idea is to completely alter our own thinking and view everything we know from a totally different (near diametrically opposite) direction; in a way we need to embrace **Souvramael's** concept of "...*how I learned to stop worrying and love Ishamael*". The "bad guys" are really the good guys – the ones trying to heal him and get him to confront his problem and break the cycle, while the "good guys" are really the bad guys – real people and/or mental

constructs which are helping perpetuate his demented state by supporting justifying his actions.

Let's look specifically at the Forsaken, the people and their credentials. The following are excerpted and mostly paraphrased from the Guide, but retain context. NOTE: the Guide presents this information from the perspective of an early 4th age researcher, an individual from within to story, therefore a perspective from within LTT's psychosis. Any but the most essential background information about any individual might well be colored with LTT's prejudices, his psychotic – therefore irrational – perceptions. The depiction of the “Forsaken” as evil people could either be results of LTT's paranoid and/or delusional beliefs, or they may be glimpses into his real personal perceptions of them (true or not), which he ever expressed those opinions to them or not.

Eval Ramman (Balthamel/Aran'gar) – a historian specializing in the study of vanished cultures.

Ishar Morad Chuain (Aginor/Osan'gar) – among the **foremost biological scientists** in the AoL. He understood “the most basic structures of living things” better than anyone else in the Age.

Duram Laddel Cham (Be'Lal) – a renowned advocate, representing people in courts of law (Defense Attorney?).

Joar Addam (Asmodean) – an acclaimed composer.

Elan Morin Tedronai (Ishamael) – one of the foremost philosophers of his time. Wrote esoteric works like “Analysis of Perceived Meaning”, “Reality and the Absence of Meaning”, and “Disassembly of Reason”.

Tel Janin Aellinsar (Sammael) – world renowned sportsman and a reputed friend of LTT.

Mierin Eronaile (Lanfear) – respected, even famous, researcher and former lover.

Kamarile Maradim (Graendal) – the world's **top mental health expert**.

Nemene Damendar Boann (Semirhage) – **world's greatest healer** “known for her ability to heal any injury, even bring people back from the brink of death when all else had failed. Summoned from around the world to deal with the most difficult cases, in particular to do with the brain.”

Saine Tarasind (Mesaana) –teacher.

Lillen Moiral (Moghedien) – financial/investment advisor

Barid Bel Medar (Demandred) – LTT's closest rival and competitor, would have had LTT's positions and titles if not for LTT. Possibly a friend, definitely a colleague.

Ared Mosinel (Rahvin) – preferred diplomacy, manipulation and political intrigue to open conflict. Other specifics are unknown, but seem available information seems to point to a high-level government functionary and... given the varied and generally impressive resumes of the others, it would be reasonable to presume he held some important and/or influential position in LTT's life.

Some of these we people are top notch in their fields; medicine, philosophy, etc. Others are famous for their pursuits (sports, politics, whatever). Others have some sort of meaning in his life (former lover, investment advisor, etc.). Let's face it, LTT (because of his position as the High Seat of the Hall of Servants) hobnobbed with people at very high levels, from all sorts of backgrounds and pursuits. He knows some "lesser" people too, folks that don't occupy such rarified atmospheres. That doesn't mean they're beneath him. But in his position, he got to know a lot of people. Whether you have an expected lifespan of about 500 years or not, some of the people you meet in your life might make it big, and some might not. The same seems to be as common in the AoL with LTT as with anyone else.

These people are actually trying to heal LTT, but they're having a very rough go of it. It may even be that the problem isn't solely functional (purely mental) but might have organic characteristics as well (physical damage) which is why Nemene Damendar Boann (Semirhage), perhaps the greatest of all Healers, is involved. The specific rolls of the others can only be guessed at; some of them may be present in assistive or consultative roles while others are there in other support capacities, even if just emotional (friends who care – the ones sitting around in the waiting room?)

There are seven basic stages in the process of coming to terms with grief and/or loss: Denial, Bargaining, Anger, Despair, and Acceptance, Letting Go, and Death. NOTE: Not all of these stages are necessarily applicable (like death – most pertinent in terminal illness), but they are presented because they would be learned that way as part of a formal education. Let's look at stage 1, does this look like it's applicable to LTT?

Exhibit A: What is denial?

- 1 Unwillingness or inability to face problems on either a conscious or subconscious level.
- 2 A defensive response; a protection from pain, hurt, or suffering.
- 3 A way to avoid conflict, disagreement, or disapproval from others and to avoid facing the negative consequences of reality.
- 4 A way to repress the truth of loss.

Looks to me like they point straight at him – he’s almost the poster child...

Exhibit B: Persons in denial –

- 1 Can get caught up in magical or excessive fantasy about the loss or problem.
- 2 Often run away from the truth concerning their problem or loss.
- 3 Avoid or reject those who are intent on confronting them with their problems.

Hmmmm... I think we’re still on track.

Those attempting to heal LTT ( those nasty “Forsaken” ) are running into this pattern of denial and avoidance; LTT is mentally running away, isolating himself as thoroughly as possible to avoid confrontation; irrationally building a fantasy/magical milieu for his rationalizations to avoid a confrontation with the truth of whatever it is he did, or feels guilt about.

Exhibit C: Unresolved denial can result in –

- 1 Delusional thinking.
- 2 Greater conflict between the denier and non-deniers.
- 3 Fantasy or magical thinking, allowing distorted thinking o become habit.
- 4 Poor problem-solving and decision-making abilities.
- 5 Total avoidance or withdrawal from everyone who knows of the loss or problem; generally becoming a social recluse, or worse.
- 6 A maladaptive pattern of coping with the loss or problem.
- 7 Resentment of those who are confronting him about the problem or loss.
- 8 Prolonging the time before confronting the pain, hurt, and suffering involved in the loss or problem.

This follows LTT’s thought and behavior pattern to a “T”.

Exhibit D: A person is honestly confronting denial only when they –

- 1 Ask themselves honestly why they are in denial, what benefits are to be gained by denial, and what is too painful to face.
- 2 Recognize when they are caught up in magical or fantasy thinking about their problem or loss.
- 3 Recognize the negative consequences that result from their denial behavior.
- 4 Do not allow themselves to fall back into a safe emotional zone, but keep their emotional responses open and honest.
- 5 Allow themselves to admit to being out of control.
- 6 Trust others to help them with their problem, and risk of the loss of acceptance or approval by those who may be unable to handle their open, honest admission of the problem.
- 7 Refute the irrational beliefs that block their acceptance of the loss or problem.

8 Recognize that denial is a natural stage in the loss/grief response.

9 Believe that out of failure comes success; accepting the failure as a chance for personal growth.

We sure don't see much of this coming from LTT in the story, do we? So we can easily conclude that he is NOT "honestly confronting denial" and is stuck in his loop.

LTT seems to waffle back and forth between the stages of Anger and Despair never quite moving towards Acceptance and eventual resolution. He is certainly deep in denial, demonstrated in the opening Prologue "Dramonmount" at the start of EotW. Reread that whole prologue again, keeping the stages of denial in mind; they're Even presented in the proper order...

We open the scene with LTT in deep denial, completely lost in "fantasy" or "magical" thinking, having at least mentally isolated himself to avoid the pain of his loss/guilt. When Ishy shows up, things begin to change. There is a verbal exchange which demonstrates LTT can still admit some connection to reality, still recognizes some truth at some level,

"That name. Shai – " Lews Therin shuddered and raised a hand as though to ward off something. "You mustn't say that name. It is dangerous."

"So you remember that much, at least. Dangerous for you, fool, not for me"

but LTT shies away from that truth and returns to his psychotic denial.

"I cannot imagine what is keeping Ilyena. She will give me the rough side of her tongue if she thinks I have been hiding a guest from her. I hope you enjoy conversation..."

It takes Ishy's version of Healing to force LTT to a much higher level of rational awareness. From this point LTT seems to jump immediately to the Anger stage. Though not considered common, it is possible for people to skip one or more stages of the process so this apparent leap past Bargaining isn't out of order. One could make the argument that, during the later story, LTT's frequent calling upon the Light for forgiveness and/or death as punishment are attempts at Bargaining, but even if accurate it would not solve the basic problem; LTT never gets to the final stages – he keeps repeating the cycle... the Wheel (his psychotic loop) keeps turning.

Then he becomes belligerent with Ishy, exhibiting the next stage, Anger:

"For what else you have done, there can be no forgiveness, Betrayer, but for Ilyena's death I will destroy you beyond anything your master can repair. Prepare to –"

After a short interchange, LTT then moves to Despair.

“His howl beat at the walls, the howl of a man who had discovered his soul damned by his own hand, and he clawed at his face as if to tear away the sight of what he had done...”

This is where he attempts to commit suicide, a not uncommon behavior – especially among certain extreme groups like the terminally ill, or those who feel responsible for a great amount of pain and suffering in others, even if by accident. LTT never gets to the stage of Acceptance, either unable or unwilling to progress any further.

To understand the “Forsaken” a little better in their roles as helpers and healers, let’s examine what’s involved with attempting to get an individual in denial to confront that denial and move towards resolution; how we deal with the individual until they can snap themselves out of it, or until we have to perform an intervention.

Exhibit E: In coping with denial in others we need to –

- 1 Have a great deal of patience in order to allow them the time it takes to finally confront their loss or problems.
- 2 Be accepting of the denial as a psychological defense that is a vehicle for them to retain their sanity.
- 3 Be careful in confronting them, so that they don’t run away or withdraw from reality even more. (Ishy seems to have messed this one up, badly)
- 4 Be ready for their resistance in dealing with the truth about their loss and problems.
- 5 Resist solving their problems for them; resist the desire to continue sheltering or protecting them from their loss or problems.
- 6 Provide them with subtle means to face the problems (again, Ishy bombed it) by giving them newspaper articles, pamphlets, or books on the subject; suggesting TV, or radio programs on the subject, or proposing professional help. (hard to do if they’re catatonic, and “subtle” hardly describes Ishy’s actions)
- 7 Recognize that if they are locked into a chronic state of denial, which is debilitating to their mental health, that a denial intervention may be necessary.

If “intervention” is necessary its form will often depend on mercurial circumstance. The following is a typical list of “things to do” for a standard intervention, providing the subject is conscious, ambulatory, and otherwise reasonably rational.

Exhibit F: If a person is using a chronic behavior pattern of denial injurious to his mental health the following can be used as a model for intervention, which may be useful in helping break him through the debilitating denial.

Step 1. Prepare a written script of incidents characteristic of the target person's denial pattern of behavior.

Step 2. Seek out other people who are closely related to the target person. Ask these people to prepare a written script, as in Step 1, for incidents of denial with which they know the target person has been involved.

Step 3. Seek out the assistance of a counselor or mental health professional, especially if you believe the aftermath of a denial intervention with the target person may result in that person needing to get ongoing help. Invite this professional person to the intervention rehearsal (Step 4).

Step 4. Meet with everyone who has written a script of denial incidents. Rehearse how they will be presented to the target person. Choose a moderator for the intervention. This same person will also lead the group later in the actual intervention.

NOTE: Steps 5 through 11 may be of impossible, mainly because we do not know if LTT is conscious and ambulatory in his "real" world or if he's catatonic and already under medical care. If he is a hospitalized catatonic, then these steps are moot as that this type of "intervention" cannot be done with an unconscious person. Other means must be taken, exclusively within his mind. I presume he's catatonic, but that's just for ease of logistics. These extra steps are present merely for informational value, to complete the list.

Step 5. Set up a date, time, and place for the denial intervention session. Make sure that all of the variables of location, timing, and schedule are conducive to helping the target person relax and listen to what is being shared. (Have the session at a neutral site; not at a psychiatric hospital or chemical dependency treatment center).

Step 6. Invite the target person to meet at the scheduled date, time, and place of the planned intervention. Do not reveal the agenda of the meeting or the participants. This is important as he may resist coming to such a meeting if he suspects he will be confronted with his denial.

Step 7. Bring the target person to the meeting, and introduce the intent of the meeting to him. It is to share the love and concern of his family and friends who are in attendance. The family and friends are there because they are concerned about the target person's health and happiness and about how the denial pattern is affecting their relationship.

Step 8. A moderator (selected by the group in Step 4) then introduces each intervenor, one at a time. The intervenors use the written scripts to explain all of the denial incidents. Each speaker continuously reassures the target person that he is loved. They share their concern about his

welfare if he continues to use the denial pattern.

Step 9. Once all of the intervenors have presented their scripts, the target person is faced with verbal and written evidence of the denial pattern. The moderator then shares with the target person an outline of steps to be taken to assist the person in overcoming the denial pattern. (These steps are decided by all of the intervenors at the meeting in Step 4.)

Step 10. The target person may then be introduced to the counselor or mental health professional, if present, who shares a clinical perspective on the denial pattern and can explain what treatment is available.

Step 11. The intervenors then let the target person react to all that has been presented. The group ``problem solves" with the target person about the next steps in breaking the denial pattern.

The eleven steps in the denial intervention are repeated as often as needed to keep the target person from reverting to the old pattern of denial.

Though **Ciel's** "*What is the Dark One?*" has a very different premise and focus, statements made there were particularly interesting and helped spark this idea (credit or blame can be assigned as one sees fit). I'll excerpt or paraphrase some of these ideas.

The DO is way too ignorant. If he really has fought the Dragon millions of times you would think he should be smart or informed enough to –

a. Not let the Bore get resealed. Letting this occur repeatedly is pretty stupid.

b. Not try to convert the Dragon Reborn. It's failed over and over, why should it work this time?

c. He's gone through this cycle uncounted times; very much a "Groundhog's Day" scenario. He must be tired of it, but he hasn't learned much out of it.

d. One would think that with all this experience he would be ready and the moment the bore was made he would grab up some Forsaken; teach them immediately how to make Trollocs, Worms and worse; send every Light friend in the world to a quick death before anyone knew what was happening. But he doesn't. He came out, there were some problems, an armistice, a big war, lose, repeat *ad infinitum*.

In other words repetitive, non-resolution oriented (but constantly failing) behavior. I reiterate: "*The definition of insanity is repeating the same behavior over and over again and expecting a different result.*" Also,

**Ciel** makes the point that the DO “keeps changing plans midstream”. This demonstrates chaotic or irrational behavior, easily classifiable as “Poor problem-solving and decision-making abilities” or a “maladaptive pattern of coping”, both noted in Exhibit C.

This is certainly germane, as it helps cement the idea that the DO’s behavior pattern is counter productive, even self-defeating; insane. He doesn’t learn from his mistakes, doesn’t try to find new ways to solve his problem, and apparently doesn’t even recognize the fact that he’s locked into this non-productive cycle. He’s in denial – because LTT is in denial and the two are one in the same.

Through each “turning of the Wheel” (each repeat of the psychotic loop) the DO (LTT’s “evil” self) keeps repeating the same failed behaviors over and over, apparently never even getting a clue, perhaps because he’s not supposed to. He’s doomed to inevitable failure because that failure is the only way he (and therefore LTT) can stay safely locked into the self-imposed psychic isolation, too afraid to come to reality and cope with a major guilt complex; perpetually isolated to avoid coming to terms with the problem, and certainly never getting another opportunity to harm anyone else, even by accident.

“*In Search of the Dark One*”, by **bobsledai**, explores the thought that the DO’s prison is TAR – certainly relevant if LTT’s delusion is a willful, self-perpetuating catatonic state and/or if he has suffered some horrible physical damage that prevents full, rational consciousness. The pros doing the “psychic surgery” have no other venue in which to work but LTT’s mind... his “dreams” however filtered through the distorted lens of his psychosis.

LTT’s perception of the “Forsaken” as “bad guys” merely gives him a rationalization to avoid listening to them, giving him an excuse to distrust them, even attempt to destroy them (cast them out of the dream). Rejecting their help keeps him firmly ensconced in his magical or fantasy think; running from the truth. He avoids conflict with those he feels he let down, delaying his point of confrontation of the pain as long as possible, forever if need be. Only when they begin to wear away his defenses does he start fighting back, reacting to their interference.

Even the term “Forsaken” has multiple potential meanings: First, in the story as we read it, they’ve “forsaken” the Light, going over to the dark side. Second, as real people outside the delusion, they’ve forsaken his trust by attempting to interfere with his self-punishment, no letting him stay in his perpetual guilt trip thereby earning his enmity. Third, they are people he has forsaken, thrusting them aside in his determination to isolate himself from the truth; those he is avoiding because he cannot stand the chance of losing their respect and admiration if they come to understand his crime(s).

The “Forsaken”, these horribly misunderstood and misrepresented friends, colleagues, loved ones, and medical professionals are working desperately to save LTT’s mind and body, to return him to them as whole and hale as can be. But they have worked for who knows how long, laboring at their task like Hercules, trying to find an angle to lever LTT out of his personal mental prison.

Whether the milieu of the Wheel of Time is LTT’s sole development – a backdrop to play out his guilt complex and look for absolution through death – or whether it is a sort of virtual reality generated by the treatment team as a vehicle for guiding LTT out of his loop, or even a mix of the two, we might never know. Either way, the whole concept of the Wheel – and everything that follows with it – isn’t real. It’s an illusion, a hallucination... a psychotic delusion... a dream... played out purely within the mind of one deranged man. And the Dark Lord is LTT’s perception of himself as connected to some horrible act that he cannot live with, but cannot atone for other than with death ... and the treatment team is keeping him alive in their attempt to heal him.

What do we get if they succeed? Well, RJ has stated in several instances that he could have written the final scene(s) of the story before he ever began writing the beginning. He knew the real secret, and used every wile at his command, every verbal sleight-of-hand, every bit of misdirection and literary obfuscation possible to trap us in an Aes Sedai-like misperception. Jordan was very much like his Aes Sedai; they never lie outright, but the truth one hears is frequently not the one they speak, merely what they intended one to hear, for their own aims.

Jordan may have gulled us all...

If this concept is accurate I wouldn’t be surprised that, in the end, our final scene may well be very Wizard of Ozish, with LTT – like Dorothy -- opening his eyes to find himself surrounded by the “Forsaken” – all of them terribly concerned for him, and greatly relieved that he’s awake and doing ok.

Before you blow it off completely, think about the concepts and I think you’ll be able to come up with even more parallels, more metaphors and allegories, more detailed pieces of the puzzle that fit together with a seamlessness that will continue to astound everyone for years to come.

Here’s one: ta’veren, used to correct “drifts in the pattern” (weakening of his resolve, his plan of self-punishment), to ensure that the weaving remains inviolate... to keep the DO (the part of him responsible for some horrible act he cannot live with) imprisoned, to keep LTT trapped in his own mind, to resist and avoid all attempts at making him confront reality and shatter his psychotic loop (the Wheel) with his return to sanity.

Here’s a second: The seven seals are metaphors or symbols for the

seven stages of coping. As the story progresses, the seals weaken one by one (LTT progresses through the stages towards resolution) and everyone becomes intensely aware that the DO is about to “break free” and destroy the world. This would be the equivalent of the surgery team’s progress success; they’re healing him – but if all seven “seals” break, the DO is loosed, LTT has progressed all the way through the stages and the psychotic loop and the Wheel is broken forever. “Tis a consummation devoutly to be wished,” at least from one perspective.

Here’s a third: The Wheel can be a symbol for something else as well... the Catherin Wheel, a medieval torture device.

“The Catherine Wheel was a product of the middle ages, especially popular in Germany. The victim’s limbs were crushed with blunt objects. His (or her) still-living remains were subjected to the wheel. This meant the mangled arms and legs were threaded through the spokes. The wheel was then hoisted into the air using a long pole. Hungry vultures and crows picked at the body. Death came slowly.”

*The History of Violence*

([http://home.comcast.net/~burokerl/catherine\\_wheel.htm](http://home.comcast.net/~burokerl/catherine_wheel.htm))

LTT’s demand for self punishment is exhibited by his attaching himself, at least mentally, to an infamous torture device designed to wring nearly the maximum amount of pain, suffering, and punishment possible. It’s excruciatingly simple yet effective.

This could go on and on... volumes could be written on the similes, metaphors, allegories, and symbols used to portray, yet simultaneously mask, this entire conceptual and perceptual maze.

For LTT to be healed, the DO has to break free – the two acts are one in the same.

LTT will have to confront his guilt, the “Wheel” is broken and the psychotic loop stops. The Forsaken are those most determinedly trying to help him, but in his determination to punish himself LTT has to view them as the ultimate bad guys, the antagonists who won’t let him wallow in self-pity, or perhaps even die to expiate his perceived guilt.

We have several instances of “writings” from after the 3rd age. They are couched form within the milieu of the story, therefore from within LTT’s psychosis. These are either; a) signs that the Dragon wins Tarmon Gai’don and the DO is resealed – LTT’s psychosis remains intact and the cycle beings again, or b) Jordan committed more sleight of hand by presenting us with bogus information designed to mislead us. Either way it’s very slick.

Finally, we’ve been given the idea that working with the One Power requires discipline and that the stronger the practitioner, the more powerful their will. LTT, by what we’ve been told, was the strongest

wotmania: feed your wheel of time add...

practitioner ever, therefore the person with the strongest will ever. If he's absolutely determined to continue his self-flagellation, to keep himself locked in a mental prison of his own making, the team might never succeed. And the Wheel will continue to turn...

ROFLMAO

Flame on.

**StoneDogAiel says:** \*blinks\* I'm mostly astounded by the amount of work you put into a theory that you obviously don't take seriously. While all your points and evidence seem to hold together, somehow I doubt that this is how WoT works. It's totally preposterous. Which is why it is entirely possible that you are, in fact, 100% correct.

Nah. 😊 Nice work though!

### Agree or Disagree?

  
 

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